

Office Use Only			
Fee: Entry Date:			
Member ID:			
Processed By:			

Our goal is to learn as much as possible about our members to make any reasonable accommodation or support that will ensure their success at the Club. We ask the information below to provide the safest environment possible for all young people.

Thank you for printing clearly!

## **MEMBERSHIP APPLICATION**

First Name:Last Name:				
Address:	City:	State: Zip Code:		
School:	Grade:	DOB (mm/dd/yyyy):		
Ethnicity: (Please circle) American India	n or Alaska Native /	Asian / Black or African American / White /		
Hispanic or Latina / Native Hawaiian or P	acific Islander / Mul	lti-Racial / Other:		
Caretaker Information				
Name:	Name:_			
Relationship:	Relation	nship:		
Address:	Address	s:		
City: State: Zip Code:	City:	State: Zip Code:		
Home Phone:	Home F	Phone:		
Work Phone:	Work Phone:			
Cell Phone:	Cell Pho	Cell Phone:		
Email Address:	Email A	Email Address:		
Emergency Contact Information Two	other people who	can be contacted if you cannot be reached.		
Name:	Name:_			
	lationship: Relationship:			
Primary Phone:	Primary	y Phone:		
Demographic Information Your respon	ses below are kept CC	ONFIDENTIAL and are crucial for funders and help us		
keep membership fees low by securing donat	ions and grants.			
Total number of people living in househo	ld			
Housing: (Please circle one) Rent / Own	/ Shelter / Foster	r Home / Other:		
Annual Household Income: (Please Circle one) Below \$15,730 \$15,731-\$23,850 \$23,851-\$29,450				
\$29,451-\$34,200 \$34,201-\$40,890 \$40,891-\$49,000 \$49,001-\$56,000 \$56,001-\$64,750 \$64,751-\$73,000				
\$73,001-\$78,900 \$78,901-\$84,750 \$84,751-\$90,601-\$90,601-\$100,000 Over \$100,000				
- 1:11 . (-)	-	unch / Free Lunch / Neither		

# **Medical Information** Primary Care Physician: Phone Number: Preferred Hospital: Please Circle all that apply: Diabetes / ADD/ ADHD / Seizures / Convulsions / Asthma Medication(s) Other Medical Conditions (Please be specific): Allergies (Circle all that apply): Food: Peanuts/ Tree Nuts/ Dairy/ Lactose/ Strawberries/ Soy/ Wheat/ Seafood/ Shellfish /Eggs Medicine: Penicillin /Aspirin /Amoxicillin Environmental: Bee Stings/ Pollen Dust/ Mold/ Grass Other: Does your child have/carry an EpiPen? (Circle all that apply) Yes No Does your child have/carry an inhaler? Yes No **Transportation** My child will arrive at the program... ☐ With the Club Van from Kennedy ☐ With the Club Contracted Bus from McDevitt ☐ With the Club Van from the Waltham High School ☐ Other **DISCLAIMER** You must agree to and check each box in order to complete registration. I, the caretaker of the minor listed on this application do hereby give my child permission to attend and participate in activities sponsored by the Waltham Boys & Girls Club. I hereby release the Waltham Boys & Girls Club, its employees, associates and contributors from liability for any injury, loss or theft incurred by my child while participating in activities sponsored by the Waltham Boys & Girls Club. I, the caretaker of the minor listed on this application, give my consent for photographs, audiotapes, and video recordings of my child to be used by Waltham Boys & Girls Club and affiliated partners for publication purposes. I understand that the Waltham Boys & Girls Club has an "open door" policy for all youth, which means that my child may come and go at will. Please discuss this policy with your child and set appropriate limits. ☐ I give permission for the Club to survey my child about their Club experience and behaviors, skills and attitudes using Boys & Girls Clubs of America's (BGCA) Outcome Measurement Tool Kit or other Survey instruments. I give my permission to WBGC to share information about my child for research purposes and/or to evaluate the program's effectiveness. All information shared will be kept confidential, shared via de-identifying data or sharing information in aggregate. ☐ I understand and agree that any creative work developed by participants and members of engaging in activities at a WBGC club or program, including without limitation, musical compositions, lyrics, recordings, or other creative works of art or technology by the member individually or collectively with any other staff or member or otherwise, is the sole and exclusive property of WBGC. By signing below, it is understood that the code of conduct will be adhered to. Failure to comply with Club rules and expectations can lead to termination of membership. Caretaker Signature: \_\_\_\_\_ Date:

### **WALTHAM BOYS & GIRLS CLUB CODE**

At the Waltham Boys & Girls Club we...

- Bring our Club cards everyday
- Are respectful to fellow club members and staff
- Say only good things about others
- Avoid improper language
- Keep the hallways clear for everyone's safety
- Always try to do the right thing and make good choices

Members must wear appropriate attire when in the Club (nothing revealing or graphic).

I have read and understand the Code of the Waltham Boys & Girls Club. I understand that if I fail to abide by the code while in the Club, I will face the consequences of my actions.

Member Sigr	nature:		

### **PICK UP**

We value your children's time with us each and every day. We also value the time of our staff. We realize that "life happens", but in order to maintain our club hours for youth and staff, we will be imposing the following Late Pick Up conditions:

**Regular Club Hours:** 

Monday

2-6pm

Tuesday - Friday

2-6:30pm (Middle School)

2-7:30pm (High School)

\*Unless there are other activities/programs going on at later times

Caretaker Signature: Date:	
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#### School Information Release:

I give permission to the Waltham Boys & Girls Clubs and my child's school to exchange information regarding my child. Information that will be shared may include the information provided on this membership application form, school records involving student progress, behavior, and attendance, and other information collected by Waltham Boys & Girls Club and the School Department, including data collected via surveys or tests. The purpose of this exchange is to help both organizations do a better job of helping students be successful in school and out of school. This release is valid for one year and may be revoked by contacting my child's school in writing.

School Child Attends	Grade
Individual Education Plan (IEP or 504 Plan) Yes	No
Caretaker Signature	